

*Fourth Sunday of Lent*  
*Laetare Sunday*  
*March 26, 2017*



*“Rejoice, O Jerusalem!”*

*Saint Mary’s Basilica*



Christ, whose glory fills the skies,  
Christ the true, the only Light,  
Sun of Righteousness, arise!  
Triumph o'er the shades of night:  
Dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see,  
till they inward light impart,  
glad my eyes, and warm my heart.

Visit then this soul of mine!  
Pierce the gloom of sin and grief!  
Fill me, Radiancy Divine;  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

*Introit*

*(Sung by Choir)*

*Isaiah 66: 10-11*

Rejoice, O Jerusalem;  
And gather round, all you who love her;  
Rejoice in gladness, after having been in sorrow;  
Exult and be replenished with the consolation flowing from her motherly bosom.

*Kyrie Eleison*

*(Sung by Choir)*

Krönungsmesse .....W.A.Mozart (1756-91)

*Responsorial Psalm*

*Psalm 23*



My shep-herd is the Lord, noth-ing in-deed shall I want.

Text: Psalm 23; The Grail  
Music: Joseph Gelineau, SJ  
© 1963, The Grail, GIA Publications, Inc., agent

*Gospel Acclamation*



Praise to You, Lord Je - sus, King of end-less glo - ry;



Ho - nour and praise to You!

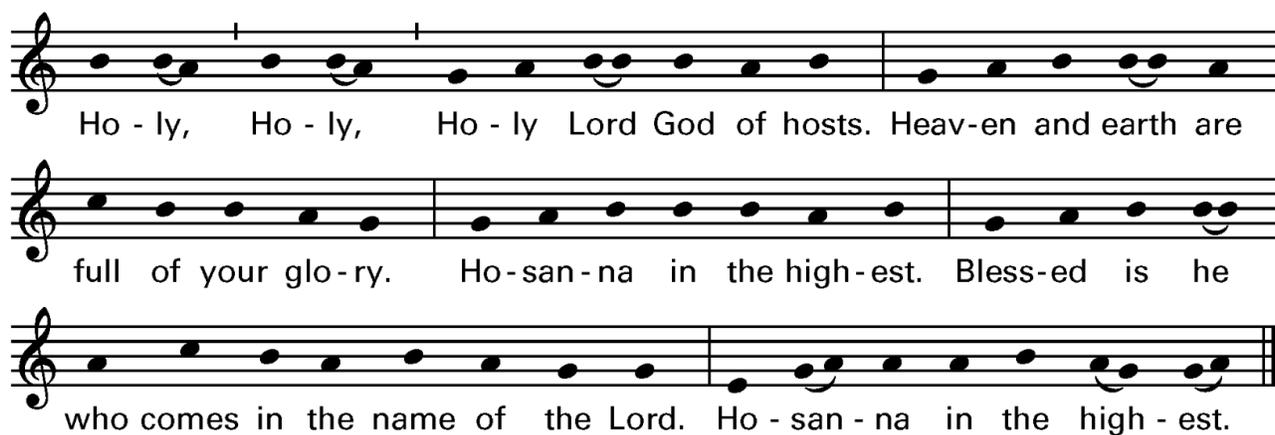


**Come With Rejoicing (G.F. Handel, 1685-1759)**

Come with rejoicing, come with rejoicing!  
Come, all you nations, come, all you nations.  
Come to the waters.  
Come to your God, to the well-spring of life.

Come with rejoicing!  
Come all you nations, come, all you nations.  
Come with rejoicing!  
Come to the waters of life eternal.  
Come to your God, the well-spring of life.

*Sanctus*



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are  
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he  
who comes in the name of the Lord. Ho - san - na in the high - est.

## *Mystery of Faith*

Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion  
you have set us free.

The musical notation consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The notes are primarily quarter and eighth notes, with some rests.

## *Amen*

A-men, A-men, A - - - men.

The musical notation is a single staff with a treble clef. It features a series of quarter notes followed by a long, sustained note for the final 'men'.

## *Agnus Dei*

Lamb of God, you take a-way the sins of the world, have mer-cy on us.  
Lamb of God, you take a-way the sins of the world, grant us peace.

The musical notation consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The notes are primarily quarter and eighth notes, with some rests.

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

## *Communion Antiphon*

*(Sung by Choir)*

*John 9: 6, 11, 38*

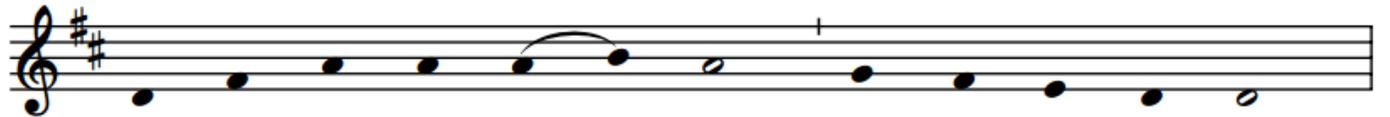
The Lord made some clay with his spittle,  
And he spread it over my eyes;  
And I went forth, I washed myself,  
I began to see, and I put my faith in God.

Communion Hymn

ADORO TE DEVOTE



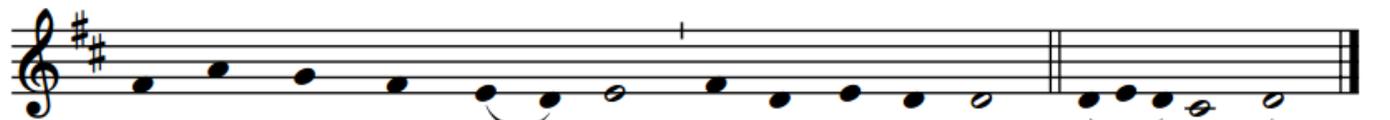
1. A - dó - ro te de - vó - te, la - tens Dé - i - tas,
2. Vi - sus, ta - ctus, gu - stus in te fál - li - tur,
3. In cru - ce la - té - bat so - la Dé - i - tas,



1. Quae sub his fi - gú - ris ve - re lá - ti - tas:
2. Sed au - dí - tu so - lo tu - to cré - di - tur:
3. At hic la - tet si - mul et hu - má - ni - tas:



1. Ti - bi se - cor me - um to - tum súb - ji - cit,
2. Cre - do quid - quid di - xit De - i Fí - li - us:
3. Am - bo ta - men cre - dens at - que cón - fi - tens,



1. Qui - a te con - tém - plans to - tum dé - fi - cit.
2. Nil hoc ver - bo ve - ri - tá - tis vé - ri - us.
3. Pe - to quod pe - tí - vit la - tro paé - ni - tens. A - men.

*Godhead here in hiding, whom I do adore,  
Masked by these bare shadows, shape and nothing more,  
See, Lord, at thy service low lies here a heart  
Lost, all lost in wonder at the God thou art.*

*Seeing, touching, tasting are in thee deceived:  
How says trusty hearing? that shall be believed;  
What God's Son has told me, take for truth I do;  
Truth himself speaks truly or there's nothing true.*

*On the cross thy Godhead made no sign to men,  
Here thy very manhood steals from human ken:  
Both are my confession, both are my belief,  
And I pray the prayer of the dying thief.*

*Recessional Hymn*

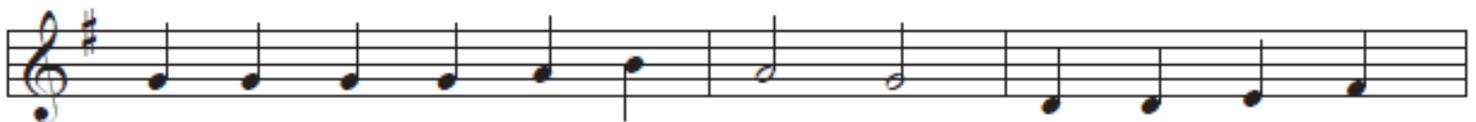
Word of God, Come Down on Earth



1. Word of God, come down on earth, Liv - ing rain from heav'n de -  
2. Word e - ter - nal, throned on high, Word that brought to life cre -  
3. Word that caused blind eyes to see, Speak and heal our mor - tal



scend - ing: Touch our hearts and bring to birth  
a - tion, Word that came from heav'n to die,  
blind - ness; Deaf we are: our heal - er be;



Faith and hope and love un - end - ing. Word al - might - y,  
Cru - ci - fied for our sal - va - tion, Sav - ing Word, the  
Loose our tongues to tell your kind - ness. Be our Word in



we re - vere you; Word made flesh, we long to hear you.  
world re - stor - ing, Speak to us, your love out - pour - ing.  
pit - y spok - en, Heal the world, by our sin bro - ken.