

*Memorial  
of  
Saint Kateri Tekakwitha*



*Celebration of the Eucharist with members and friends  
of the local Native American communities*

*Thursday, July 14, 2016  
Saint Mary's Basilica*

## ***The Angelus***

V. The angel of the Lord declared unto Mary:

**R. And she conceived by the Holy Spirit.**

Hail Mary, full of grace.

The Lord is with thee.

Blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,**

**pray for us sinners,**

**now and at the hour of our death.**

**Amen.**

V. Behold the handmaid of the Lord:

**R. Be it done unto me according to thy word.**

Hail Mary...

V. And the word was made flesh:

**R. And dwelt among us.**

Hail Mary...

V. Pray for us, O Holy Mother of God.

**R. That we may be made worthy of the promises of Christ.**

**Pour forth, we beseech thee, O Lord, thy grace into our hearts,  
that we to whom the incarnation of Christ Thy Son was made  
known by the message of an angel, may by His Passion and Cross  
be brought to the glory of His resurrection; through the same  
Christ our Lord. Amen.**

*Entrance Chant*

*(Led by the Native American Choir)*

**THIS IS THE DAY THAT THE LORD HAS MADE**

This is the day, this is the day  
that the Lord has made, that the Lord has made;  
we will rejoice, we will rejoice  
and be glad in it, and be glad in it.  
This is the day that the Lord has made;  
we will rejoice and be glad in it.  
This is the day, this is the day that the Lord has made.

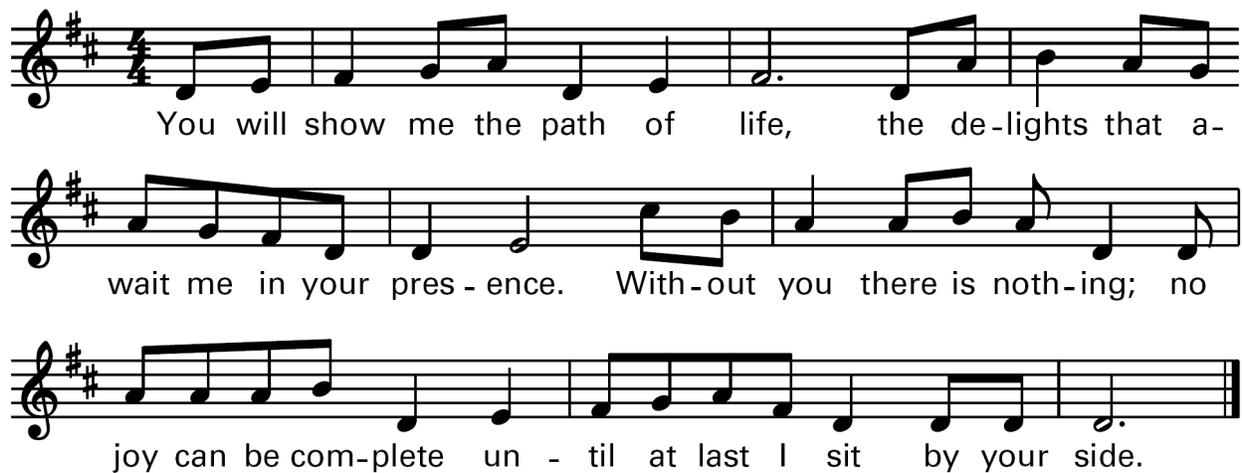
Id o d g tas, id o d g tas  
Mat g Jios na:to, mat g Jios na:to,  
Si he:geulid, si he:geulid  
Si s-he:gig, si s-he:gig.  
Id o d g tas mat g Jios na:to,  
Si he:geulid, si s-he:gig.  
Id o d g tas, id o d g tas  
Mat g Jios na:to.

*Penitential Act*

The musical notation consists of two staves. The first staff is divided into two parts by a double bar line. Above the first part is the instruction "Cantor, then all:" and above the second part is "Cantor, then all:". The notes are in a G minor key (one flat) and a 4/4 time signature. The lyrics "Ky - ri - e e - le - i - son." are written below the first part, and "Chri - ste e - le - i - son." are written below the second part. The second staff is a single line with the instruction "Cantor, then all:" above it and the lyrics "Ky - ri - e e - le - i - son." below it.

***Responsorial Psalm: Psalm 16***

Scott Soper



You will show me the path of life, the de-lights that a-  
wait me in your pres - ence. With-out you there is noth-ing; no  
joy can be com-plete un - til at last I sit by your side.

***Gospel Acclamation***



*Cantor, then all:*  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***Presentation of the Gifts***

**Hymn to Kateri Tekakwitha**

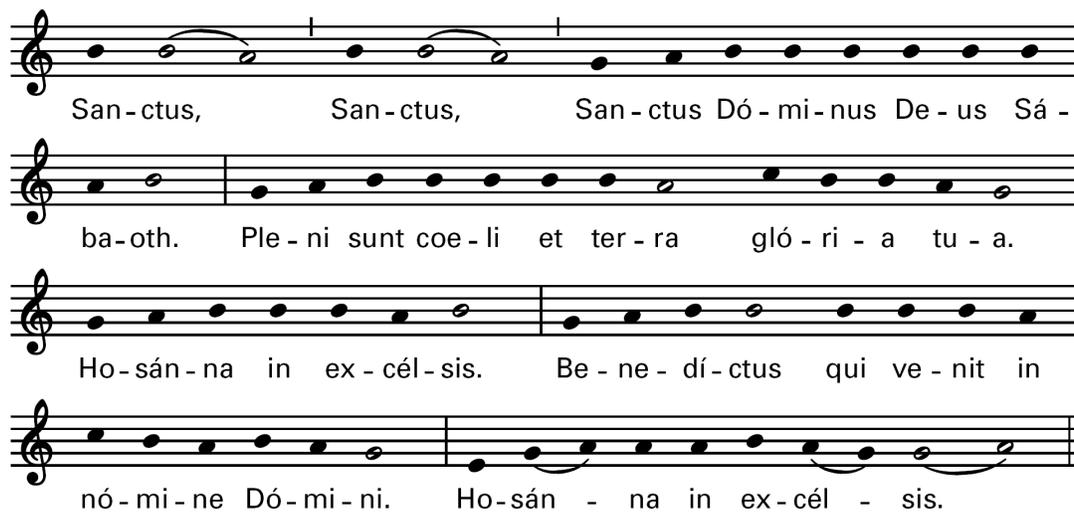
Along the Mohawk River bank,  
a maiden pure was born  
She grew to love the Lord our God  
and for this love was scorned  
She offered her whole self to God,  
to Him all glory, honor, laud  
Jesus, Our Lord and King,  
Jesus Our King,  
Come and bless us with your love

Tune: French Canadian Melody;

Huron carol

Text © Nina Ricci, 2008

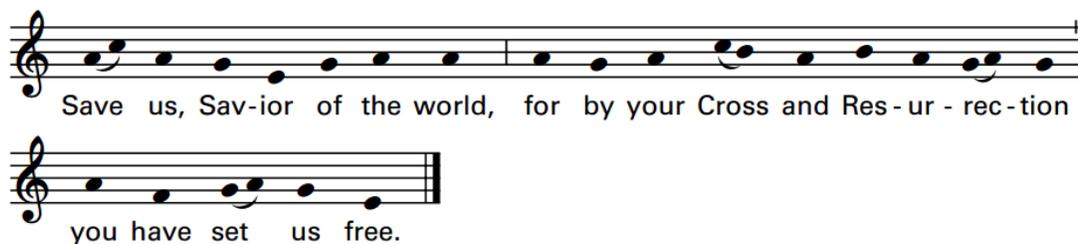
## Sanctus



San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán-na in ex-cél-sis.

Text and music: Chant; *Graduale Romanum*, 1974.

## Mystery of Faith



Save us, Sav-ior of the world, for by your Cross and Res-ur-rec-tion you have set us free.

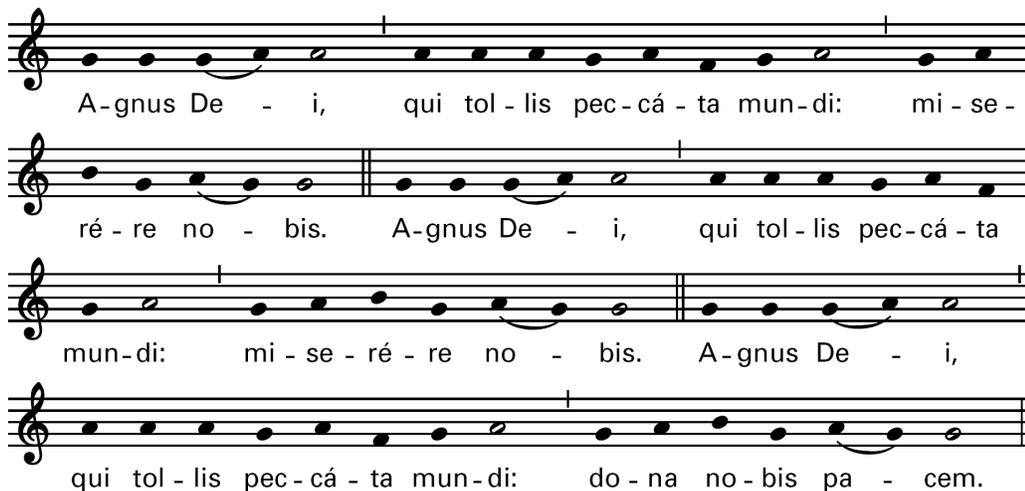
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## Amen



A-men, A-men, A - - - men.

## Agnus Dei



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

**I WALK IN BEAUTY**

I walk in beauty, yes I do, yes I do.  
I talk in beauty, yes I do, yes I do.  
I song of beauty, yes I do, yes I do.  
Hey ya, hey ya, hey yo!

I weep in beauty, yes I do, yes I do.  
I sleep in beauty, yes I do, yes I do.  
I dream of beauty, yes I do, yes I do.  
Hey ya, hey ya, hey yo!

I yearn for beauty, yes I do, yes I do.  
I learn of beauty, yes I do, yes I do.  
I'll be with beauty, yes I will, yes I will.  
Hey ya, hey ya, hey yo!

S-kehg che'd him, him no pi vo ho.  
S-kehg ha'ichu ahgahim, ahgahim, no pi vo ho.  
S-kehg ha'ichu ne'ihim, ne'ihim, no pi vo ho.  
No pi vo ho, a no pi vo ho.

S-kehg che'd shoakim, shoakim, no pi vo ho.  
S-kehg che'd kohsh, kohsh, no pi vo ho.  
S-kehg ha-ichu chehchk, chehchk, no pi vo ho,  
No pi vo ho, a no pi vo ho.

S-kehg ha'ichu tatchu, tatchu, no pi vo ho.  
S-kehg ha-ichu mahchim, mahchim, no pi vo ho.  
S-kehg ha'ichu vemaj, vemaj, no pi vo ho.  
No pi vo ho, a no pi vo ho.

**LILY OF THE MOHAWKS**

On the north American continent,  
a little Indian babe was born,  
who was destined to be a lily in God's eye.  
But to be this pure white lily,  
pain and sorrow she would bear,  
and the lily of the Mohawks proved her love for God was true.

*Oh, Kateri Tekakwitha,  
Teach us how to be like you.  
Oh, Kateri, Oh, Kateri, pray for us, we beg of you.*

As she grew to be a maiden,  
her love of God was tested by  
the devils and his demons, for her soul they wanted too.  
So she prayed to God for guidance,  
knowing that his love was true,  
and the Lily of the Mohawks shunned the devil and his ways.

All her life was spent in helping  
her fellow Indians to obtain  
the love of God and all his teachings, and to live within his grace.  
But the angels came to fetch her,  
to be with God in heaven on high.  
Now we call her Saint Kateri, and by this we do abide.

*O Saint Kateri, Lily of the Mohawks,  
Your love for Jesus, so strong,  
so steadfast, grant that  
we may become like you.  
Your short and painful life showed us  
your strength and humility.  
Grant that we may become forever  
humble like you.  
Like the bright and shining stars at night,  
we pray that your light may forever shine down  
upon us, giving light,  
hope, peacefulness and serenity  
in our darkest moments.  
Fill our hearts, Saint Kateri Tekakwitha  
with your same love for Jesus  
and grant us your strength and courage  
to become one like you in Heaven.*

